



“The City with a Heart”

Rico Medina, Mayor
Michael Salazar, Vice Mayor
Laura Davis, Councilmember
Linda Mason, Councilmember
Marty Medina, Councilmember

GOVERNOR’S EXECUTIVE ORDER N-25-20** CORONAVIRUS COVID-19 AND SAN MATEO COUNTY HEALTH DIRECTIVE FROM MARCH 14, 2020**

On March 17, 2020, the Governor of California issued Executive Order N-29-20 suspending certain provisions of the Ralph M. Brown Act in order to allow for local legislative bodies to conduct their meetings telephonically or by other electronic means. Pursuant to the current Shelter-In-Place Order issued by the San Mateo County Health Officer which became effective on March 17, 2020, and which was updated and extended on March 31, 2020; the statewide Shelter-In-Place Order issued by the Governor in Executive Order N-33-20 on March 19, 2020; and the CDC’s social distancing guidelines which discourage large public gatherings, the San Bruno City Council Chambers at the Senior Center is no longer open to the public for meetings of the City Council. Members of the public may view the meeting on a livestream at www.youtube.com/user/cityofsanbruno or on CityNet Services Channel 1. The recorded meeting will be also be made available for viewing on the City’s YouTube channel after the meeting has concluded.

If you would like to make a Public Comment on an item not on the agenda, or comment on a particular agenda item, please email us at councilsb@sanbruno.ca.gov or at mthurman@sanbruno.ca.gov. The length of all emailed comments should be commensurate with the three minutes customarily allowed per speaker, which is approximately 300 words total. Emails received before the special or regular meeting start time will be forwarded to the City Council, posted on the City’s website and will become part of the public record for that meeting. If emailed comments are received after the meeting start time, or after the meeting ends, they will be forwarded to the City Council and filed with the agenda packet becoming part of the public record for that meeting.

Proclamation Declaring October 4 – 10, 2020 as National Fire Prevention Week in San Bruno

Individuals who require special assistance of a disability-related modification or accommodation to participate in this meeting, or who have a disability and wish to request an alternative format for the agenda, agenda packet or other writings that may be distributed at the meeting, should contact Melissa Thurman, City Clerk 48 hours prior to the meeting at (650) 619-7070 or by email at mthurman@sanbruno.ca.gov. Notification in advance of the meeting will enable the City of San Bruno to make reasonable arrangements to ensure accessibility to this meeting, the materials related to it, and your ability to comment.

AGENDA

SAN BRUNO CITY COUNCIL

[View Full Meeting](#)

September 22, 2020

7:00 p.m.

Zoom Meeting Details:

<https://sanbruno-ca-gov.zoom.us/j/91294067818?pwd=Z0VzcUpmclU4MnBZVlccklSaGVmUT09>

Webinar or Meeting ID: 912 9406 7818 (audio only)

Participant ID: #

Webinar or Meeting Password: 187224

Zoom Phone Line: 1-669-900-9128 (same webinar ID and password as above)

City Council meetings are conducted in accordance with Roberts Rules of Order. All regular Council meetings are recorded and televised on CityNet Services Channel 1 and replayed the following Thursday, at 2:00 pm. In compliance with the Americans with Disabilities Act, individuals requiring reasonable accommodations or appropriate alternative formats for notices, agendas and records for this meeting should notify us 48 hours prior to meeting. Please call the City Clerk’s Office (650) 616-7061, or email your request to Melissa Thurman, City Clerk at mthurman@sanbruno.ca.gov.

1. **CALL TO ORDER**

2. **ROLL CALL/PLEDGE OF ALLEGIANCE**

3. **PUBLIC COMMENTS FOR ITEMS NOT ON THE AGENDA**

Individuals allowed three minutes. It is the Council's policy to refer matters raised in this forum to staff for investigation and/or action where appropriate. The Brown Act prohibits the Council from discussing or acting upon any matter not agendized pursuant to State Law.

4. **ANNOUNCEMENTS/PRESENTATIONS**

- a. It's not too late to submit your count for the 2020 Census. The deadline for the Census is September 30, 2020, and it's important that our San Bruno community is accurately counted. Visit my2020census.gov or 844-330-2020 to be counted.
- b. Upcoming Expiration of Terms on various Commissions, Boards and Committees. Applications may be found on the City website at www.sanbruno.ca.gov, or by calling the City Clerk's office at (650) 616-7061.
- c. Proclamation Declaring October 4 – 10, 2020 as National Fire Prevention Week in San Bruno.
- d. Receive Annual Report from Bicycle & Pedestrian Advisory Committee.
- e. Receive Annual Report from Senior Citizens Advisory Board.
- f. Receive Update on *COVID-19* Response Efforts.
- g. Update on September 19, 2020 *Dining on the Ave* and Closure of San Mateo Avenue between Kains and Angus for Outdoor Dining.
- h. 2020 Community Services Department Summer Recap and Fall/Winter Programming Schedule.

5. **CONSENT CALENDAR**

All items are considered routine or implement an earlier Council action and may be enacted by one motion; there will be no separate discussion, unless requested.

- a. **Accept** Accounts Payable of September 7 and 14, 2020.
- b. **Accept** Payroll of September 13, 2020.
- c. **Accept** Reconciliation of General Ledger to Bank Reports Dated July 2020.
- d. **Approve** the Regular Meeting Minutes for the Meeting of September 8, 2020.
- e. **Accept** Resignation from Parks & Recreation Commission Member Effective September 8, 2020 and Direct the City Clerk to Post a Notice of Vacancy in Accordance with State Law.
- f. **Waive** Second Reading and Adopt Ordinance Amending Chapters 2.12 and 2.20 of the San Bruno Municipal Code to Transfer City Clerk Appointment and Supervision from the City Council to the City Manager's Office.

- g. **Adopt** Resolution to Reject All Bids and Authorize Staff to Re-Advertise the 2019-20 Sidewalk Repair Project.
 - h. **Adopt** a Resolution Authorizing the Receipt of FEMA grants for Portable Radios, Tablets & COVID-19 PPE and authorize the appropriation in the amount of \$170,072.60.
 - i. **Adopt** Resolution authorizing the City Manager to enter into a Purchase agreement with Bearcloud Technologies, Inc. to purchase Rubrik equipment and services for an amount not to exceed \$147,858.
6. **STUDY SESSION**
- a. Study Session on CityNet's Fiber-to-the-Home Project: Funding Options
7. **COMMENTS FROM COUNCIL MEMBERS**
- a. **Linda Mason** - Request for a Resolution on behalf of the City of San Bruno that the San Bruno City Council acknowledge that October is National Bullying Prevention Awareness Month and stands against Bullying, including Cyber Bullying, that includes sharing information about someone else causing embarrassment or humiliation as well as sending, posting, or sharing negative, harmful, false or mean content about someone else.
8. **ADJOURNMENT** - The next Regular City Council Meeting will be held on October 13, 2020 at 7:00 p.m.

Posted Pursuant to Law 09/18/2020